

**DR-2 Disclosure Summary Page****DR-2**

|   |                               |                           |                      |
|---|-------------------------------|---------------------------|----------------------|
| <b>The Committee to Elect Kas Kelly</b> |                               | <b>Status:</b> Audited    |                      |
| <b>Committee Type:</b>                  | County Candidate - Supervisor | <b>Statutory Due Date</b> | 7/19/2016            |
| <b>County:</b>                          | Muscatine                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                        | 0                             | <b>Filed Date</b>         | 7/19/2016 2:32:05 PM |
| <b>Committee Code:</b>                  | 17546                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                 | Democratic                    | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>                     | 2016                          | <b>Candidate Name:</b>    | Kelly, Kas           |

**Treasurer**

|  |                           |                            |
|--|---------------------------|----------------------------|
| <b>Last Name:</b> Reichert               | <b>First Name:</b> Nathan | <b>MI:</b> K               |
| <b>Address:</b> 3498 160th Street        |                           |                            |
| <b>City:</b> Muscatine                   | <b>State:</b> IA          | <b>Zip Code:</b> 52761     |
|  |                           | <b>Phone:</b> 563-571-5242 |
| <b>E-Mail:</b> nathan@nathanreichert.com |                           |                            |

**Chairperson**

|  |                           |                            |
|--|---------------------------|----------------------------|
| <b>Last Name:</b> Reichert               | <b>First Name:</b> Nathan | <b>MI:</b>                 |
| <b>Address:</b> 3498 160th Street        |                           |                            |
| <b>City:</b> Muscatine                   | <b>State:</b> IA          | <b>Zip Code:</b> 52761     |
|  |                           | <b>Phone:</b> 563-571-5242 |
| <b>E-Mail:</b> nathan@nathanreichert.com |                           |                            |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$315.71</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$315.71</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$315.71</b> |

**Additional Assets and Liabilities**

|   |                 |
|---|-----------------|
| <b>Loans in Place at Start of Period</b>    | <b>\$350.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | \$350.00        |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |